# BOROUGH OF CHARLEROI COUNCIL MEETING June 11, 2025

#### PLEASE PUT YOUR CELL PHONE ON SILENT

Washington County confidential crime/drug hotline 1-800-281-0070

### **ELECTED AND APPOINTED OFFICIALS**

Mayor Gregg Doerfler
Jerry Jericho, Council Vice President
Joseph Smith, Council Member
Tom Santoro, Council Member
Solicitor Steven Toprani

Kristin Hopkins, Council President Paul Pivovarnik, Council Member Larry Celaschi, Council Member Robert Whiten Jr., Council Member Joseph Manning, Borough Manager

Procedure of Regular Meeting: Pledge of Allegiance to the Flag Call to Order/Roll Call

**Motion:** Approval of the Regular Meeting Minutes of May 14, 2025

#### PRESENTATIONS/IN ATTENDANCE

N/A

## **PUBLIC COMMENT/PUBLIC PARTICIPATION**

Individuals or group representatives who have signed in prior to the meeting, shall be a resident or tax paying business owner within the Borough of Charleroi, will have three (3) minutes of microphone time to address Council during the public participation portion of the meeting. We prefer if there is a group, a representative be chosen to speak. Audience comments will not be permitted following the public portion of the meeting; therefore, we ask that you please review the agenda for any item(s) you may wish to discuss. We have, in the past, had individual's direct comments to Mayor and Council that were not correct or could not be documented. For that reason, we ask that your information be to the point and factual. Although we may not be able to answer your question at this meeting, we will refer your request or recommendation to the proper department for any necessary action.

### **CLOSED TO PUBLIC PARTICIPATION**

### **COMMITTEES**

Finance Paul Pivovarnik Kristin Hopkins Code Fire Ems & Animal Control – Robert Whiten Jr. Thomas Santoro

Public Works Thomas Santoro Jerry Jericho Personnel Joseph Smith Paul Pivovarnik

Parks and Rec Jerry Jericho Police- Gregg Doerfler, Jerry Jericho & Kristin Hopkins

Community Planning Larry Celaschi Joseph Smith Mayor- Gregg Doerfler

### **AGENDA**

- 1. Approve the bills to be paid for month of May/June 2025 in the amount of \$261,275.93
- 2. Approve Ordinance #1053 amending the dumpster ordinance
- **3.** Authorize the donation of a mini-library to 4<sup>th</sup> Street Parking Lot, in the planter area, from Cindy Ransom
- **4.** Accepting offer of \$500 for borough owned parcel #160-027-00-03-0003-00 from Andreas Bargel
- **5.** Authorize to provide El Grande with work-in-place of their contracted Maple Ave work, at a cost of the remaining \$51,182.40 remaining for their original contract. Street Department lot and salt bin

# **DISCUSSION**

- Vehicle Accidents
- Van agencies and concerns

### **ANNOUNCEMENTS**

MOTION TO ADJOURN THE MEETING